Our Ref Planning Control Committee

Your Ref.

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To: Members of the Committee: Councillors Mike Rice, (Chairman) Michael Muir, (Vice-Chairman) Daniel Allen, Ruth Brown, Paul Clark, Bill Davidson, Sarah Dingley, Jean Green, Cathryn Henry, Mike Hughson, Tony Hunter, Ian Mantle, Sue Ngwala, Harry Spencer-Smith and Michael Weeks

Substitutes: Councillors David Barnard, Val Bryant, Faye Frost, Gary Grindal, Ben Lewis, Val Shanley and Terry Tyler

You are invited to attend a

### MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

# COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES. GERNON ROAD, LETCHWORTH GARDEN CITY

On

THURSDAY, 14TH MARCH, 2019 AT 7.30 PM

Yours sincerely,

Jeanette Thompson

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Service Director - Legal and Community

### Agenda <u>Part I</u>

Item Page

#### 1. APOLOGIES FOR ABSENCE

#### 2. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chairman will decide whether any item(s) raised will be considered.

#### 3. CHAIRMAN'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wished to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

#### 4. PUBLIC PARTICIPATION

To receive petitions and presentations from members of the public.

# 5. 18/02916/RM LAND ON THE NORTH EAST SIDE OF PRIORS HILL AND OPPOSITE HILL FARM, PRIORS HILL, PIRTON, HERTFORDSHIRE REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

(Pages 5 - 26)

Residential development comprising of 24 dwellings (including 8 affordable dwellings), together with provision of open space with seating, a perimeter path, archaeological information boards, footpath link and access to Priors Hill.

## 6. 19/00204/FP LAND EAST OF HAYLING DRIVE, PUTTERIDGE PARK, LUTON, HERTFORDSHIRE

(Pages 27 - 32)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Change of use from school playing fields (D1 use) to public open space (D2 use).

#### 18/03282/FP NATIONAL GRID, CADWELL LANE, HITCHIN, 7. (Pages HERTFORDSHIRE, SG4 0SL 33 - 40) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Construction and operation of an urban reserve 2x 2MW gas fired power plant. 8. 19/00003/S73 THE GABLES, HIGH STREET, BARLEY, ROYSTON, (Pages **HERTFORDSHIRE. SG8 8HY** 41 - 58) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Section 73 Application: Relating to Application 17/02316/1 granted on 30/05/2018 - Variation of Condition 2 (Approved Plans) to facilitate a change of design and appearance of plot 7 and variations to the dwelling type, scale and appearance of Plots 1, 2, 3 and 8 (as amended by drawings received 22/02/2019). 18/03349/S73 THE GABLES, HIGH STREET, BARLEY, ROYSTON, 9. (Pages HERTFORDSHIRE, SG8 8HY 59 - 78) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Section 73 Application: Relating to Application 17/02316/1 granted on 30/05/2018 - Variation of Condition 2 (Approved Plans) to facilitate a relocation and change of appearance of plot 7, switching it with the location of approved plots 4-6 and variations to the dwelling type, scale and appearance

of Plots 1, 2, 3 and 8 (as amended by drawings received 22/02/2019).

(Pages 79 - 80)

PLANNING APPEALS DECISIONS

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